



**Return Bid To:**

**CITY OF GUNTERSVILLE**

**341 GUNTER AVENUE**

**GUNTERSVILLE, ALABAMA 35976**

**(256) 571-7560**

**BID OPENING DATE & TIME:**

**FEBRUARY 19<sup>th</sup> 2026 @ 2:00PM**

**NO BIDS WILL BE ACCEPTED PAST THIS DATE AND TIME**

**LOCATION:**

**CONFERENCE ROOM**

**2ND FLOOR – CITY HALL**

**MUNICIPAL BUILDING**

**GUNTERSVILLE, ALABAMA**

**INVITATION FOR BIDS FOR PPV EQUIPMENT AND INSTALLATION**  
**ON SEVEN (7) 2026 CHEVROLET TAHOES**

In accordance with the Laws of Alabama, notice is hereby given that the City of Guntersville, Guntersville, Alabama will receive competitive bids on the above item (s) for the Police Department, City of Guntersville, and/or any agencies thereof.

The City of Guntersville reserves the right to accept and/or reject any and all bids.

Signed:

*Betty Jones*

City Clerk

City of Guntersville

**VENDOR'S RESPONSE:**

**VENDOR'S NAME** \_\_\_\_\_

**VENDOR'S ADDRESS** \_\_\_\_\_

**TELEPHONE NO.** \_\_\_\_\_

**FAX NO.** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Typed or Printed Name

**\*\*\*IF SHEET ISN'T SIGNED, BID IS VOID!!\*\*\***

## **SPECIFICATIONS FOR PPV EQUIPMENT AND INSTALLATION ON SEVEN (7) 2026 CHEVROLET TAHOES**

- (1) 36-4045 Westin 2021 – 2026 Chevy Tahoe Elite Push Bumper
- (1) 36-4045WC WESTIN Wire Cover
- (1) 36-52135W Westin 2025 – 2026 Chevy Tahoe Elite Wings Wraps
- (1) 36-4045PB Westin 2021 – 2026 Chevy Tahoe Elite Pit Bars
- (1) 36-6015SMP4 Westin, Elite Push Bumper Light Channel
- (4) EMPS4001S-E SOI, MPWR HD, 4", STM, CLR HSG, BLU/WHT
- (2) EMPSA05BT-E SOI, MPWR FASCIA, 4 x 2, QM, BLK HSG, BLU/WHT
- (2) PMP8WDGB02 SOI MPOWER 4 x 2" 15 DEGREE WEDGE BLACK
- (2) EMPS2001B-E SOI, MPWR FASCIA, 4", QM, BLK HSG, BLU/WHT
- (2) ETSS100J SOI 100J SERIES COMPOSITE SPEAKER
- (1) ENGND04102 SOI 10 OUTPUT REMOTE NOTE W/MAGNETIC I.D.
- (1) ENGHNK06 SOI 10 FT REMOTE NODE HARNESS
- (1) PWLHN004 SOI GOLIGHT SL HARNESS DASH CONTROL TO BLUEPRINT
- (1) EWL9111SL SOI GOLIGHT SL DRIVER'S SIDE W/DASH CONTROL
- (1) PWLBK003 SOI GOLIGHT SL BRACKET, DRIVER SIDE MOUNT, TAHOE
- (1) SOI: ENFWB01GOU FRONT WINDSHIELD LIGHTBAR BLU/WHT
- (2) ENT3B3E SOI INTERSECTOR 18-LED SFC MNT, BLK HSG BLUE/WHITE
- (1) PMP2BKUMB5-D SOI 21 – 26 TAHOE Under Mirror Bracket Driver Side
- (1) PMP2BKUMB5-P SOI 21 – 26 TAHOE Under Mirror Bracket Passenger
- (8) SOI, MPWR FASCIA, 4", QM, BLK HAG, BLU/WHT
- (8) RBBKT MPOWER 4" RUNNING BOARD BRACKET
- (4) EMPS4001S-E SOI, MPWR HD, 4" STM, CLR HSG, BLU/WHT
- (2) PMP2WSDDB SOI 4" MPOWER DUAL WINDOW SHROUD-BLACK
- (1) SOI: EMPAK019JB REAR SPOILER BLUE/AMBER/WHITE REAR SPOILER
- (6) EMPS1000Y-1 SOI, MPWR FASCIA, 3", QM, BLK HSG, BLUE/AMB/WHT
- (1) PMP1BK003 SOI MPOWER REAR WEDGE KIT FOR PILLAR
- (6) SOI, MPWR FASCIA, 4", QM, BLK HSG, BLU/AMB/WHT
- (2) ENGND04102 SOI 10 OUTPUT REMOTE NODE W/MAGNETIC I.D.
- (2) ENGHNK06 SOI 10 FT REMOTE NODE HARNESS
- (2) ECVDMLTAL00 SOI UNIVERSAL DOME LIGHT ALL LED, RED/CLEAR
- (1) C-VSW-1005-TAH-PM-3 HAVIS, WIDE CONSOLE PKG, TAHOE 21 +
- (1) PJ822-VK BROTHER PJ822-VK POCKET JET VEHICLE KIT
- (1) ENGSA5200RSR SOI, 500 SERIES KNOB/PB 200 W CNTRL, +VOICE PLBK
- (1) CUP2-1001 HAV Self Adjusting Double Cup Holder
- (2) C-ARM-102 HAV ARM REST – MOUNTS TO SIDE OF CONSOLE BOX
- (1) C-HDM-214 HAV 8.5" TELESCOPING POLE, SIDE MOUNT
- (1) C-HDM-301 HAV H/D FIXED TOP OFFSET ADAPTER PLATE
- (1) C-MD-119 Havis 11" SLIDE OUT LOCKING SWING ARM – LOW PROFILE
- (1) DS-DELL-436N-3 HAV DELL-5430 7330/5420/7424-DOCK W/TRIPLE PASS THROUGH
- (1) MISC: TES: 258586
- (2) C-MCB HAV CONSOLE MICROPHONE CLIP BRACKET
- (2) MMSU-1 MAGNETIC MIC SINGLE UNIT CONVERSION KIT
- (1) TES-61600 TESSCO MINI UHF MALE CRIMP RG58 RFU-600-1
- (1) TES-338265 TESSCO ANTENNA ¾" Mount, 25' RG58 25 FOOT COAX CABLE RAN FROM ROOF TO RADIO
- (1) MISC TES: 251710 MOTOROLA POWER CABLE FOR APX RADIO
- (1) MISC.TES: 522012 MOTOROLA APX REAR ACCESSORY CONNECTOR IGNITION AND SPEAKER OUTLET
- (1) MISC. TES: 510173 MOTOROLA EXTERNAL SPEAKER MOUNTED TO TOP FRONT PATITION TO THE TOP RIGHT OF DRIVERS SEAT NEXT TO GUN LOCK IF FACING FORWARD
- (1) MISC. TES: 420639 740-870 MHX LOW PROFILE ANTENNA
- (1) BPCON PLATE WILLIAMS FIRE BLUE PRINT ELECTRONICS PLATE MOUNTED IN REAR CARGO AREA
- (2) 5032b BLUE SEA SYSTEM FUSE BLOCK ST BLADE
- (1) ENGLMK001 SOI BLUEPRINT LINK FOR 2021-2026 TAHOE



- (1) ENGSYMD01 SOI SOUND OFF/BLEUPRINT SYNC MODULE
- (1) 475-1675 JOTTO DESK Space Creator Partition w/Full WiW
- (1) 7160-1097-03 GAMBER JOHNSON Gun Mount, Double, with both SC-6 locks
- (1) 475-1674 JD HSEP 2P (VP9 Space Creator)
- (1) 475-1743 JOTTO BIO SEAT REAR CARGO BARRIER SYSTEM 21-26 TAHOE
- (1) WK1491TAH21T SMC Window Barrier
- (1) 805-0022-00 STALKER Dual – 2 Antenna Radar System
- (1) 155-2211-00 STALKER REMOTE DISPLAY INTRCONNECT CABLE
- (1) 200-1476-00 STALKER 2021 – 2026 Tahoe Rear Antenna Mount
- (1) 200-0986-00 STALKER Dual Pivot Arm Antenna Mount
- (1) SHOP SUPPLIES – WIRE/CONNECTORS/RELAYS/INSTALL KIT
- (1) INSTALLATION OF EQUIPMENT LISTED
- (3) XRDS-RF 8FT SMA-M TO SMA-F
- (3) SMA-F TO TNC-M CONNECTOR
- Installation of customer supplied Motorola Radio
- Initial installation drop off and pick up location must be within 70 Miles of 325 Gunter Avenue Guntersville, Al 35976
- All warranty work must be completed at customer’s location.
- Labor must be warrantied covering the life of the manufacturer’s warranty on purchased items.
- Labor on all installation must be warrantied for the non-transferable life of the vehicle.
- All equipment must match customers current proprietary system which would include functionality programming and syncing capabilities
- Installation of customer supplied WatchGuard camera system
- Wiring diagram to include ALL fuse locations must be provided

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**BID SHEET**  
**SPECIFICATIONS FOR PPV EQUIPMENT AND INSTALLATION**  
**ON SEVEN (7) 2026 CHEVROLET TAHOES**

\$ \_\_\_\_\_ X 7 = \$ \_\_\_\_\_ TOTAL

Pickup & Delivery \$ \_\_\_\_\_

Additional Cost of Applicable \$ \_\_\_\_\_

Estimated Delivery Date: \_\_\_\_\_

**DELIVERY: F.O.B.**

**\*THE CITY OF GUNTERSVILLE RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.**

**Please direct any questions to Chief Ryan Darnell at 256-960-1410 or Assistant Chief John East at 256-302-3995**

**VENDOR’S RESPONSE:**

**I hereby agree to furnish the above-named items on or by the dates requested and hereby certify that all specifications set above be met.**

\_\_\_\_\_  
**Authorized Representative**

**\*IF SHEET ISN'T SIGNED, BID IS VOID!!\*\*\***



## **SPECIAL INSTRUCTIONS TO BIDDERS**

1. The successful bidder shall begin furnishing materials within 2 -6 weeks delivery time. The City of Guntersville reserves the right to negotiate with another bidder for the bid item if not supplied within the 2 - 6 weeks.
2. Vendor's bid price shall include the furnishing of all operator manuals, etc.
3. It shall be the bidder's responsibility to possess all Proper City, County, State, and Federal license and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.
4. The City of Guntersville reserves the right to award this contract as a whole or in part, whichever is in the best interest of the City of Guntersville.
5. This bid shall be good for 12 months from delivery date of equipment.
6. Bids may be submitted either by mail or in person; however, the City of Guntersville will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily, therefore mail early to ensure prompt arrival).
7. By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.
8. Bidders are required to use this "*Invitation for Bids.*" Failure to do so will be cause for rejection of bid.
9. Bidders shall bid all items, sign, and return all sheets in the "*Invitation for Bids*". Failure to do so will because for rejection of bid.
10. Each individual bid must be submitted in a sealed envelope with the word "*BID*" and name of item marked on outside of envelope.
11. Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within the City of Guntersville and the bid is no more than three percent (3%) greater than the bid of the lowest responsible bidder, the Mayor and City Council of the City of Guntersville may award the contract to the resident responsible bidder.
12. You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitute is of equal or better quality and equal or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved

## **BIDDER ACKNOWLEDGEMENT**

**By signing and submitting the above bid, your company acknowledges that the quoted prices cannot be changed during the period of time stated, no can any type of surcharge or escalation charge be assessed without agreement from City Officials. Your company also understands the information set out in the Special Instructions to the Bidders and understands that not following the instructions could lead to bid disqualification.**

**By signing this contract, \_\_\_\_\_ represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based on doing business with a jurisdiction with which the State of Alabama can enjoy open trade.**

### **Bidder's Response:**

**I hereby understand the information set out in the Special Instructions to the Bidders and understand that not following the instructions could lead to bid disqualification.**

\_\_\_\_\_  
**Authorized Representative**