



**Return Bid To:**  
**CITY OF GUNTERSVILLE**  
**341 GUNTER AVENUE**  
**GUNTERSVILLE, ALABAMA 35976**  
**(256) 571-7560**

**BID OPENING DATE & TIME:**  
**THURSDAY, FEBRUARY 20<sup>th</sup> 2025 at 2:00 P.M.**  
**NO BIDS WILL BE ACCEPTED PAST THIS DATE AND TIME**  
**LOCATION:** CONFERENCE ROOM  
2ND FLOOR – CITY HALL,  
MUNICIPAL BUILDING,  
GUNTERSVILLE, ALABAMA

**INVITATION TO BID ON A 2025 2WD FULL SIZE SUV**

In accordance with the Laws of Alabama, notice is hereby given that the City of Guntersville, Guntersville, Alabama will receive competitive bids on the above item (s) for the City of Guntersville, and/or any agencies thereof.

The City of Guntersville reserves the right to accept and/or reject any and all bids.

Signed:

*Betty Jones*  
Betty Jones,  
City Clerk  
City of Guntersville

**VENDOR'S RESPONSE:**

**VENDOR'S NAME** \_\_\_\_\_

**VENDOR'S ADDRESS** \_\_\_\_\_  
\_\_\_\_\_

**TELEPHONE NO.** \_\_\_\_\_

**FAX NO.** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Typed or Printed Name

**\*\*\*IF SHEET ISN'T SIGNED, BID IS VOID!\*\*\***

## **SPECIFICATIONS FOR A 2025 2WD FULLSIZE SUV**

- LT Preferred Equipment Group
- Power Seat Adjuster (Driver's Side)
- Seats: Front Bucket, Full Feature
- Seat, 3rd row 60/40 Bench, manual
- Seat, 2nd row 60/40 Bench, manual
- Keyless Open & Keyless start
- Floor Covering: Carpet, Colo.-Keyed
- Floor Mats, color-keyed, carpeted 1st & 2nd row
- Remote Engine Startling Pkg
- Assist Steps, Black
- GVW Rating 7400 lbs
- Summit White
- Rear Axle: 3.23 Ratio
- Leather, Jet Black, Interior Trim
- Heated seats, Front
- Cooler, Engine Oil
- 120 Volt Electrical Receptacle, In Cab
- Transmission Cooling System
- Adaptive Cruise Control
- Alternator, 220 AMP
- Engine: 5.3l. V-8, DI, Dynamic Fuel Mgt
- 10-Speed Automatic
- Steering Column, Manual TUI & Telescoping
- Tires: 265/65 R18L All Season, Blackwall
- Processing Option
- Wheels: 18" Aluminum, Bright Silver
- Lift gate, Power
- Climate Control Electronic • Multi-zone
- Cross Traffic Alert Braking
- Rear Camera, Mirror Washer
- Center Floor Console, fixed
- Mirrors, O/S: Power, Heated
- Federal Emissions
- Headlamp Level Midlevel
- Headlamps
- SiriusXM satellite Radio (subscription)
- Onstar communication System
- Sensor, Forward Collision Alert
- Rear Cross Traffic Alert Braking
- Enhanced Automatic Emergency Braking
- Radio Controls-Steering Wheel
- Side Active Safety
- Sensor, Pedestrian Detection
- Lane Active Safety Keep Assist
- Pedestrian and Bicyclist Detection, Front
- Obstacle Detection Enhanced, Extended Trailer View
- Detection Side Door Opening Warning, Pedestrians/Bicyclist
- Speaker System: Standard Sound<! System
- Audio System, Adv Color LCD display
- Theft Protection System, Unauthorized Entry
- Surround Vision, HD
- Sensor Collision Avoidance & Mitigation, Vehicle Revers
- Luggage Rack, side rails, chrome
- Trailering Package



# BID SHEET

## 2025 2WD FULL SIZE SUV

\$ \_\_\_\_\_

\$ \_\_\_\_\_ ADDITIONAL COST IF APPLICABLE

Estimated Delivery Date: \_\_\_\_\_

DELIVERY: F.O.B.

### SERVICE CONTRACT OPTIONS:

#### Factory Warranty

Warranty Note: <<< Preliminary 2025 Warranty >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Corrosion Years (Rust-Through): 6 Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000 Corrosion Miles/km: 36,000

Roadside Assistance Years: 5 Roadside Assistance Miles/km: 60,000

Qualified Fleet Purchases: 5 Years/100,000 Miles

Maintenance Note: 1 Year/1 Visit

**\*THE CITY OF GUNTERSVILLE RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.**

**Please direct any questions to Garage Supervisor, Jackie Kirkland @ 256-302-4015**

### VENDOR'S RESPONSE:

**I hereby agree to furnish the above-named items on or by the dates requested and hereby certify that all specifications set above be met.**

\_\_\_\_\_  
Authorized Representative

**\*IF SHEET ISN'T SIGNED, BID IS VOID!!\*\*\***

## **SPECIAL INSTRUCTIONS TO BIDDERS**

1. The successful bidder shall begin furnishing materials within 2 -6 weeks delivery time. The City of Guntersville reserves the right to negotiate with another bidder for the bid item if not supplied within the 2 -6 weeks.
2. Vendor's bid price shall include the furnishing of all operator manuals, etc.
3. It shall be the bidder's responsibility to possess all Proper City, County, State, and Federal license and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.
4. The City of Guntersville reserves the right to award this contract as a whole or in part, whichever is in the best interest of the City of Guntersville.
5. This bid shall be good for 12 months from delivery date of equipment.
6. Bids may be submitted either by mail or in person; however, the City of Guntersville will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily, therefore mail early to ensure prompt arrival).
7. By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.
8. Bidders are required to use this "*Invitation for Bids.*" Failure to do so will be cause for rejection of bid.
9. Bidders shall bid all items, sign, and return all sheets in the "*Invitation for Bids*". Failure to do so will be cause for rejection of bid.
10. Each individual bid must be submitted in a sealed envelope with the word "*BID*" and name of item marked on outside of envelope.
11. Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within the City of Guntersville and the bid is no more than three percent (3%) greater than the bid of the lowest responsible bidder, the Mayor and City Council of the City of Guntersville may award the contract to the resident responsible bidder.
12. You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitute is of equal or better quality and equal or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved

## **BIDDER ACKNOWLEDGEMENT**

**By signing and submitting the above bid, your company acknowledges that the quoted prices cannot be changed during the period of time stated, no can any type of surcharge or escalation charge be assessed without agreement from City Officials. Your company also understands the information set out in the Special Instructions to the Bidders and understands that not following the instructions could lead to bid disqualification.**

**By signing this contract, \_\_\_\_\_ represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based on doing business with a jurisdiction with which the State of Alabama can enjoy open trade.**

### **Bidder's Response:**

**I hereby understand the information set out in the Special Instructions to the Bidders and understand that not following the instructions could lead to bid disqualification.**

\_\_\_\_\_  
**Authorized Representative**