***Return Bid To:***

**BID OPENING DATE & TIME:**

**THURSDAY, DECEMBER 29th 2022AT 2:00 P.M.**

NO BIDS WILL BE ACCEPTED PAST THIS DATE AND TIME

**LOCATION:** CONFERENCE ROOM

2ND FLOOR – CITY HALL,

MUNICIPAL BUILDING,

GUNTERSVILLE, ALABAMA

**CITY OF GUNTERSVILLE**

**341 GUNTER AVENUE**

**GUNTERSVILLE, ALABAMA 35976**

**(256) 571-7560**

***INVITATION FOR BIDS FOR NEW 3500 HD CREW CAB AND CHASSIS 4WD TRUCK***

In accordance with the Laws of Alabama, notice is hereby given that the City of Guntersville, Guntersville, Alabama will receive competitive bids on the above item (s) for the Fire Department, City of Guntersville, and/or any agencies thereof.

The City of Guntersville reserves the right to accept and/or reject any and all bids.

Signed:

Betty Jones,

City Clerk

City of Guntersville

**VENDOR’S RESPONSE:**

**VENDOR’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**VENDOR’S ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**TELEPHONE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FAX NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Representative Typed or Printed Name

**\*\*\*IF SHEET ISN'T SIGNED, BID IS VOID!!\*\*\***

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| The City of Guntersville is looking to purchase a new 3500 HD Crew Cab 4WD Truck  **SPECIFICATIONS:**   * Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline, (401 hp [299 kW] @ 5200 rpm, 464 lb-ft of torque [629 N-m] @4000 rpm) * Transmission, 6-speed automatic, heavy-duty * Rear axle, 3.73 ratio 6.6L V8 gas engine * Auto-locking rear differential * Air filter, heavy-duty * Air filtration monitoring * Transfer case, two-speed, electronic shift with push button controls (Requires 4WD models.) * Four-wheel drive * Cooling, external engine oil cooler * Cooling, auxiliary external transmission oil cooler * Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power * Alternator, 170 amps * Recovery hooks, front, frame-mounted, Black * Body, Chassis Cab * Frame, fully-boxed, hydroformed front section and an open "C" rear section * GVWR,14,000 lbs. (6350 kg) * Suspension Package * Steering, Recirculating Ball with smart flow power steering system * Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors * Fuel tank, front and rear, 63.5 gallon * Capped Fuel Fill * Tires, LT235/80R17E all-season highway, black wall * Spare tire delete Deletes the spare tire and wheel * Wheels, 17" (43.2 cm) painted steel * Dual Rear Wheels * Wheel trim, painted center caps * Bumpers, front, Black * Bumper, rear, delete * Moldings, beltline, Black * Grille * Headlamps, halogen reflector with halogen Daytime Running Lamps * Lamps, Smoked Amber roof marker, (LED) * Lamps, cargo area, cab mounted integrated with center high mount stop lamp with switch in bank on left side of steering wheel * Mirrors, outside high-visibility vertical trailering lower convex mirrors, manual-folding/extending (extends 3.31" [84.25mm]), molded in Black * Mirror caps, Black * Glass, solar absorbing, tinted * Door handles, Black grained * Audio system, 7”diagonal color touchscreen, AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass­ through to phone, wired Apple CarPlay and Android Auto capable. (STD) * Audio system feature, 6-speaker system (Requires Crew Cab model.) * Bluetooth for phone, connectivity to vehicle infotainment system * Seats, front 40/20/40 split-bench with upper covered armrest storage with fixed lumbar (STD) * Seat adjuster, driver 4-way manual * Seat adjuster, passenger 4-way manual * Vinyl seat trim * Seat, rear 60/40 folding bench (folds up), 3-passenger, (includes child seat top tether anchor) * Floor covering, rubberized-vinyl * Steering column, Tilt-Wheel, manual with wheel locking security feature * Steering wheel, urethane * Instrument cluster 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure * Driver Information Center, 3.5" diagonal monochromatic display * Exterior Temperature Display located in radio display * Rear Seat Reminder (Requires Crew Cab model.) * Brake lining wear indicator * Window, power front, drivers express up/down (Standard on Crew Cab models.) * Window, power front, passenger express down (Standard on Crew Cab models.) * Windows, power rear, express down * Door locks, power (Standard on Crew Cab models.) * Power outlet, front auxiliary, 12-volt * USB ports, 2 (first row) located on instrument panel * Air conditioning, single-zone * Air vents, rear, heating/cooling * Mirror, inside rearview, manual tilt * Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted * Back-up alarm calibration. This calibration will allow installation of an aftermarket back-up alarm by disabling rear perimeter lighting (Deleted when Back-up alarm is ordered.) * Daytime Running Lamps with automatic exterior lamp control * Airbags Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.) * Tire Pressure Monitoring System with Tire Fill Alert (does not apply to spare tire) * Battery, heavy-duty dual 730 cold-cranking amps/70 Amp-hr, maintenance-free with rundown protection and retained accessory power * Compass, located in instrument cluster * Work Truck Preferred Equipment Group includes standard equipment * Glass, deep-tinted * Remote Keyless Entry, with 2 transmitters * Defogger, rear-window electric * Mirrors, outside power-adjustable vertical trailering with heated upper glass, lower convex mirrors, integrated turn signals, manual folding/extending * Emissions, Federal requirements * Red Hot * Jet Black, Vinyl seat trim * Engine block heater * Alternator, 220 amps * Engine, 6.6L Turbo-Diesel V8 B20-Diesel compatible, (445 hp [332 kW] @ 2800 rpm, 910 lb-ft of torque [1220 Nm] @ 1600 rpm) * Trailer brake controller, *integrated* * Cruise control, electronic with *set* and resume speed, steering wheel- * Transmission, 10-speed automatic, heavy-duty | |
| **BID SHEET**  **DELIVERY: F.O.B.**  **BID PRICE FOR 3500 HD REGULAR CAB 4WD TRUCK**  **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADDITIONAL COST IF APPLICABLE** |
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| **SERVICE CONTRACT OPTIONS**:  **Factory Warranty**  Warranty Note: «< Preliminary 2023 Warranty »>   * Basic Years: 3 * Basic Miles/km: 36,000 * Drivetrain Years: 5 * Drivetrain Miles/km: 60,000 * Drivetrain Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles * Corrosion Years (Rust-Through): 6 * Corrosion Years: 3 * Corrosion Miles/km (Rust-Through): 100,000 * Corrosion Miles/km: 36,000 * Roadside Assistance Years: 5 * Roadside Assistance Miles/km: 60,000 * Roadside Assistance Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles * Maintenance Note: 1 Year/1 Visit |
| **\*THE CITY OF GUNTERSVILLE RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **BETTY JONES, CITY CLERK**  **341 GUNTER AVENUE**  **GUNTERSVILLE AL 35976**  **256-571-7560**  **VENDOR’S RESPONSE:**  **I hereby agree to furnish the above-named items on or by the dates requested and hereby certify that all specifications set above be met.**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Authorized Representative** |
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|  |
| **\*IF SHEET ISN'T SIGNED, BID IS VOID!!\*\*\*** |

**SPECIAL INSTRUCTIONS TO BIDDERS**

1. The successful bidder shall begin furnishing materials within 16 to 20 weeks lead time. The City of Guntersville reserves the right to negotiate with another bidder for the bid item if not supplied within the 16 to 20 weeks.
2. Vendor’s bid price shall include the furnishing of all operator manuals, etc.
3. It shall be the bidder’s responsibility to possess all Proper City, County, State, and Federal license and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.
4. The City of Guntersville reserves the right to award this contract as a whole or in part, whichever is in the best interest of the City of Guntersville.
5. This bid shall be good for 12 months from delivery date of equipment.
6. Bids may be submitted either by mail or in person; however, the City of Guntersville will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily, therefore mail early to ensure prompt arrival).

(7) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.

(8) Bidders are required to use this “*Invitation for Bids*.” Failure to do so will be cause for rejection of bid.

(9) Bidders shall bid all items, sign, and return all sheets in the “*Invitation for Bids”.* Failure to do so will because for rejection of bid.

(10) Each individual bid must be submitted in a sealed envelope with the word “*BID*” and name of item marked on outside of envelope.

1. Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within the City of Guntersville and the bid is no more than three percent (3%) greater than the bid of the lowest responsible bidder, the Mayor and City Council of the City of Guntersville may award the contract to the resident responsible bidder.
2. You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitute is of equal or better quality and equal or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved

**BIDDER ACKNOWLEDGEMENT**

**By signing and submitting the above bid, your company acknowledges that the quoted prices cannot be changed during the period of time stated, no can any type of surcharge or escalation charge be assessed without agreement from City Officials. Your company also understands the information set out in the Special Instructions to the Bidders and understands that not following the instructions could lead to bid disqualification.**

**By signing this contract, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based on doing business with a jurisdiction with which the State of Alabama can enjoy open trade.**

**Bidder’s Response:**

**I hereby understand the information set out in the Special Instructions to the Bidders and understand that not following the instructions could lead to bid disqualification.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Authorized Representative**