

Return Bid To: CITY OF GUNTERSVILLE 341 GUNTER AVENUE GUNTERSVILLE, ALABAMA 35976 (256) 571-7560 BID OPENING DATE & TIME:
THURSDAY, SEPTEMBER 30, 2021 AT 2:00 P.M.
BIDS MUST BE RECEIVED BY THIS DATE & TIME

LOCATION: CONFERENCE ROOM 2ND FLOOR – CITY HALL, MUNICIPAL BUILDING, GUNTERSVILLE, ALABAMA

<u>INVITATION FOR BIDS FOR</u> <u>INSTALLATION OF MUSCO LIGHTING AT CONNERS ISLAND SOCCER COMPLEX</u> AND CIVITAN PARK PICKLEBALL, BASKETBALL, AND SKATE PARK

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the City of Guntersville, Guntersville, Alabama will receive competitive bids on the above item(s) for the Parks and Recreation Department, City of Guntersville, and/or any agencies thereof.

BACKGROUND INFORMATION

Please see attached sheets for specific bid information.

The City of Guntersville reserves the right to accept and/or reject any and all bids.

Signed:	
Betty Jones, City Clerk City of Guntersville	
VENDOR'S RESPONSE:	
VENDOR'S NAME	
VENDOR'S ADDRESS	
TELEPHONE NUMBER	
FAX NUMBER	
EMAIL ADDRESS	
Authorized Representative	Typed or Printed Name

IF SHEET ISN'T SIGNED, BID IS VOID!!



INVITATION TO BID: INSTALLATION OF MUSCO LIGHTING AT CONNERS ISLAND SOCCER COMPLEX AND CIVITAN PARK PICKLEBALL, BASKETBALL, AND SKATE PARK

SITE ADDRESS: CONNERS ISLAND SOCCER COMPLEX

430 CONNERS ISLAND PARKWAY

GUNTERSVILLE, AL 35976

CIVITAN PARK

1120 SUNSET DRIVE

GUNTERSVILLE, AL 35976

BIDS DUE: THURSDAY, SEPTEMBER 30, 2021 @ 2:00PM

GUNTERSVILLE CITY HALL

341 GUNTER AVENUE

GUNTERSVILLE, AL 35976

CONTACT PERSONS:

Bid package questions: Mrs. Betty Jones, City Clerk Guntersville City Hall (256)571-7560 Project specifications/location questions:
Mr. Matt Bryant, Director of Parks and Recreation
Guntersville Parks and Recreation Department

(256)571-7590

mbryant@guntersvilleal.gov



DIDDED DECDONCE.

INVITATION TO BID: INSTALLATION OF MUSCO LIGHTING

The City of Guntersville, AL Parks and Recreation Department is currently accepting bids for the installation of Musco Lighting at the soccer complex at Conners Island as well as installation of lighting at the pickleball, basketball, and skate park at Civitan Park. The scope of the work includes but is not limited to labor, site prep, equipment, conduit, wiring, etc.

There will be no pre-bid meeting but a site visit prior to bidding is recommended. Arrangements will need to be made to access the soccer complex due to gate being locked. Civitan Park area can be accessed anytime. Lighting and controls are already on site at Civitan Park and soccer complex is scheduled for delivery by October. Guntersville Electric Board is the utility provider for the Civitan Park area and North Alabama Electric Cooperative is the utility provider for Conners Island. Work can begin immediately after the pending City Council approval at the October 4, 2021 council meeting.

BID SPECIFICATIONS:

All documentation provided by Musco can be obtained via email by contacting Matt Bryant, Director of Parks and Recreation at either (256)571-7590 or mbryant@guntersvilleal.gov. Please refer to those documents for specifications regarding lighting information and installation information. Also, site diagrams and pole layouts are included within the Musco packages.

y signing, I am certifying that we are capable of meeting the specifications listed above in the stated
ne frame.
uthorized Representative

IF SHEET ISN'T SIGNED, BID IS VOID!!



SPECIAL INSTRUCTIONS TO BIDDERS:

- (1) It shall be the bidder's responsibility to possess all proper County, State, and Federal license and shall familiarize oneself with and shall comply with all Federal, State and local laws, ordinances, and regulations.
- (2) The City of Guntersville reserves the right to award this contract as a whole or in part, whichever is in the best interest of the City of Guntersville.
- (3) This bid shall be valid pending council approval on October 4, 2021 and going through December 31, 2021.
- (4) Bids may be submitted either by mail or in person; however, the City of Guntersville will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 2:00 P.M. daily, therefore mail early to ensure prompt arrival).
- (5) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.
- (6) Bidders are required to use this "Invitation for Bids." Failure to do so will be cause for rejection of bid.
- (7) Bidders shall bid all items, sign, and return <u>all</u> sheets in the "*Invitation for Bids*". Failure to do so will be cause for rejection of bid.
- (8) Each individual bid must be submitted in a sealed envelope with the word "BID" and name of bid item marked on outside of envelope.
- (9) Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within the City of Guntersville and the bid is no more than three percent (3%) greater than the bid of the lowest responsible bidder, the Mayor and City Council of the City of Guntersville may award the contract to the resident responsible bidder.

Vendor's Response:

I hereby understand the information set out in the Special Instructions to the Bidders and understand that not following the instructions could lead to bid disqualification.

Authorized Representative

IF ALL SHEETS ARE NOT SIGNED, BID IS VOID!!



CONNERS ISLAND SOCCER COMPLEX TOTAL BID AMOUNT: CIVITAN PARK PICKLEBALL, BASKETBALL, AND SKATE PARK TOTAL BID **AMOUNT:** BIDDER ACKNOWLEDGEMENT By signing and submitting the above bid, your company acknowledges that the quoted prices cannot be changed during the period of time stated, no can any type of surcharge or escalation charge be assessed without agreement from City Officials. Your company also understands the information set out in the Special Instructions to the Bidders and understands that not following the instructions could lead to bid disqualification. By signing this contract, represents and agrees that it is not currently engaged in, nor will engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy free trade.

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