

**THE MINUTES OF A REGULAR MEETING  
OF THE MAYOR AND CITY COUNCIL OF THE CITY OF GUNTERSVILLE, ALABAMA  
HELD ON JUNE 21<sup>st</sup> 2021**

The Mayor and City Council of the City of Guntersville, Alabama met in a pre-meeting in City Hall in said city on June 21<sup>st</sup> 2021 at 7:30 a.m. to discuss matters to come before the Council. In a regular meeting in Town Hall at 8:00 a.m. Mayor Leigh Dollar presided as Chairman of the meeting. The following members of the Council were present: Sanchez Watkins, Larry Wilson, John Myers, Carson Ray, Dink Myers, Rich Russell and Randy Whitaker. Betty Jones acted as City Clerk for the meeting. The Pledge of Allegiance was led by Councilman Randy Whitaker. Mayor Dollar welcomed visitors and declared that a quorum was present and opened the meeting for business.

**Minutes**

Mayor Dollar announced that copies of the minutes from the June 7<sup>th</sup> 2021 Regular Meeting have been distributed to the members of the Council. There being no corrections or additions the same on motion duly made and second stood approved.

**Personnel Report** – No Personnel Report

**Resolution Banning Smoking, Vaping and Dipping**

Mayor Dollar introduced **Resolution No. 1211** banning City employees from smoking, vaping or dipping in any City building, vehicle or equipment. Motion to approve was made by Councilman Russell and seconded by Councilman Whitaker and passed unanimously by a voice vote of all Councilmembers present.

**Resolution for 80/20 Public Transportation Grant**

Mayor Dollar introduced **Resolution No. 1208**, a Public Transportation Grant Resolution for the 80/20 grant for next year. Motion to approve was made by Councilman Dink Myers and seconded by Councilman John Myers and passed unanimously by a voice vote of all Councilmembers present.

**Resolution for Public Transportation CARES Act Grant**

Mayor Dollar introduced **Resolution No. 1209** for the Public Transportation CARES Act. This is a 100% grant through the CARES Act. Motion to approve was made by Councilman Whitaker and seconded by Councilman Dink Myers and passed unanimously by a voice vote of all Councilmembers present.

**Resolution for Public Transportation Local Matching Funds for 2021-22**

Mayor Dollar introduced **Resolution No. 1210** for Public Transportation authorization of Local Matching Funds for 2021-2022. The City pledges to meet its portion of the budget. Motion to fund the match was made by Councilman Russell and seconded by Councilman Dink Myers and passed unanimously by a voice vote of all Councilmembers present.

**City Property Ordinance**

Mayor Dollar called on Kelsey Cooper to report on the City Property Ordinance. Mrs. Cooper had introduced this ordinance at the last meeting and explained that the behaviors, uses and enforcement were included. It had been amended to active use that the area was designated to be used for. Motion to approve by **Ordinance No. 1123** was made by Councilman Dink Myers and seconded by Councilman Watkins and passed unanimously by the following roll call vote:

- |                    |     |                   |     |
|--------------------|-----|-------------------|-----|
| 1. Sanchez Watkins | Yes | 5. Dink Myers     | Yes |
| 2. Larry Wilson    | Yes | 6. Rich Russell   | Yes |
| 3. John Myers      | Yes | 7. Randy Whitaker | Yes |
| 4. Carson Ray      | Yes | 8. Leigh Dollar   | Yes |

**Engineering Services for Scott Street Parking lot**

Mayor Dollar asked for Council approval for engineering services for the Scott Street parking lot engineered by JBW&T not to exceed \$40,000.00. This is just the design and they are the engineering firm for the other end of Scott Street at the Harbor. Motion to approve was made by Councilman Whitaker and seconded by Councilman Dink Myers and passed unanimously by a voice vote of all Councilmembers present.

**Public Hearing for Dollar General**

Mayor Dollar announced that this portion of the meeting would be a public hearing for an Off Premise Beer and Wine License for Dollar General located at 3980 Alabama Highway 69. No one spoke in opposition. Rick Filmore, Dollar General District Manager, spoke in support stating that this was a small portion of their sales, that their clerks card every purchase and are fully trained in beverage control. Motion to approve the license was made by Councilman Watkins and seconded by Councilman Dink Myers and passed by the following roll call vote:

- |                    |     |                   |         |
|--------------------|-----|-------------------|---------|
| 1. Sanchez Watkins | Yes | 5. Dink Myers     | Yes     |
| 2. Larry Wilson    | Yes | 6. Rich Russell   | Yes     |
| 3. John Myers      | Yes | 7. Randy Whitaker | Abstain |
| 4. Carson Ray      | Yes | 8. Leigh Dollar   | Yes     |

**Set Public Hearing for Hadwin House**

Mayor Dollar entertained a motion to set a public hearing for On and Off Premise Wine for the Hadwin House located at 1644 Gunter Avenue. Motion to set the hearing for July 6<sup>th</sup> was made by Councilman Ray and seconded by Councilman Whitaker and passed unanimously by a voice vote of all Councilmembers present.

**Award for Officer Harris**

Chief Peterson read a proclamation to honor Jonathan Harris who saved the life of a school maintenance employee that was choking by using the Heimlich maneuver. Chief Peterson presented Officer Harris with the proclamation, a ribbon and a dollar. He received a standing ovation.

**Announcements**

- Next Council Meeting will be moved to July 6<sup>th</sup> at 12:00p.m. due to the July 4<sup>th</sup> holiday
- HydroFest is this weekend
- Fireworks will be July 4<sup>th</sup> at 9:00p.m.

**There being no further business to come before the Mayor and Council at this time, the meeting on motion duly made and seconded, stood adjourned until July 6<sup>th</sup> 2021 at 8:00 a.m.**

**PASSED, APPROVED AND ADOPTED THIS THE 6<sup>th</sup> DAY OF JULY, 2021**

**CITY OF GUNTERSVILLE, ALABAMA  
A MUNICIPAL CORPORATION**

\_\_\_\_\_  
**LEIGH DOLLAR, MAYOR**

**ATTEST:** \_\_\_\_\_  
**BETTY JONES, CITY CLERK**