



**Return Bid To:**

**CITY OF GUNTERSVILLE**  
**341 GUNTER AVENUE**  
**GUNTERSVILLE, ALABAMA 35976**  
**(256) 571-7560**

**BID OPENING DATE & TIME:**  
**THURSDAY, SEPTEMBER 29<sup>th</sup> 2020 AT 2:00 P.M.**  
**BIDS MUST BE RECEIVED BY THIS DATE & TIME**

**LOCATION:**  
CONFERENCE ROOM-2ND FLOOR  
CITY HALL/MUNICIPAL BUILDING,  
GUNTERSVILLE, ALABAMA

**INVITATION FOR ANNUAL BIDS FOR**  
**GENERAL SUPPLIES – CLEANING, RECYCLING BAGS, SAFETY EQUIPMENT AND**  
**PAPER PRODUCTS**

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the City of Guntersville, Guntersville, Alabama will receive competitive bids on the above item(s) for the City of Guntersville, and/or any agencies thereof for a period of time beginning October 1, 2020 until September 30, 2021.

The City of Guntersville reserves the right to accept and/or reject any and all bids.

Signed:

Betty Jones,  
City Clerk  
City of Guntersville

**VENDOR'S RESPONSE:**

**VENDOR'S NAME** \_\_\_\_\_

**VENDOR'S ADDRESS** \_\_\_\_\_

**TELEPHONE NUMBER** \_\_\_\_\_

**FAX NUMBER** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Typed or Printed Name

**\*\*\*IF SHEET ISN'T SIGNED, BID IS VOID!!\*\*\***

**SPECIFICATIONS**

Bids will be accepted for the name brands that are listed and for alternate products of equal composition and value. Bidders are welcomed to quote prices for both the requested products and alternates.

**TRASH BAGS/CANS/SAFETY SUPPLIES AND EQUIPMENT**

**RECYCLING BAGS**

- 33 X 40 Star Sealed Bottom 1.1 mil (500 per case/rolls of 25 each)  
 Color: See-through Blue \$ \_\_\_\_\_ / Case      Minimum Number of Cases per Order \_\_\_\_\_ #
- 40 x 45 Recycling Bags 1.25 mil (100 bags per case/ 5 bags per roll)  
 Color: Clear Bag w/ Double Sided Blue Print "RECYCLABLES ONLY" \$ \_\_\_\_\_ /Case  
 Color: Clear Bag w/ NO print \$ \_\_\_\_\_ / Case      Minimum Number of Cases per Order \_\_\_\_\_ #

**LINERS/TRASH BAGS**

- 40" X 46" (100 per cs.) Extra Heavy Wt. White (.90 mil) \$ \_\_\_\_\_ / Case      Black (1.5 mil) \$ \_\_\_\_\_ /Case
- 38" X 58" (100 per cs.) Extra Heavy Wt. White (.90 mil) \$ \_\_\_\_\_ /Case      Black (1.5 mil) \$ \_\_\_\_\_ /Case
- 24" X 33" (1000 per cs.) Light Wt. Office Can-(Clear or White) \$ \_\_\_\_\_ /Case
- Garbage Cans (32 gal.) Heavy Duty Plastic \$ \_\_\_\_\_ /Each

**DISPOSABLE LATEX GLOVES**

- Microflex-Ultra-One Exam Gloves, Certified for Medical, EMT, Police, Fire use, NFPA APPROVED, POWDER FREE (50 per box) \$ \_\_\_\_\_ /Case  
 Alternate \_\_\_\_\_ \$ \_\_\_\_\_ /Case      Number per box \_\_\_\_\_
- Powdered Latex Exam Gloves (6 mil) Medical Grade (100 per box) \$ \_\_\_\_\_ /Case

**WORK GLOVES**

- PVC-Dotted String Knit Gloves (Ambidextrous) \$ \_\_\_\_\_ /PAIR      \$ \_\_\_\_\_ /DOZEN
- Leather Palm Gloves \$ \_\_\_\_\_ /PAIR      \$ \_\_\_\_\_ /DOZEN
- Cowhide Grain Leather Driver Glove Unlined with Shirred Elastic Back  
 \$ \_\_\_\_\_ /PAIR      \$ \_\_\_\_\_ /DOZEN
- Green Nitrile over Yellow Latex, Flock Lined, Chemical Resistant 13" Gloves with Grips, USDA Approved (28 mil)  
 \$ \_\_\_\_\_ /PAIR
- Nitril Flock Lined Gloves, 13" for Car Repairs, Harsh Cleaner/Solvents and Pesticides (18 mil)  
 \$ \_\_\_\_\_ /PAIR      \$ \_\_\_\_\_ /DOZEN

**LIGHTWEIGHT SAFETY VEST**

With Safety Yellow/Silver Reflective Stripes Front and Back \$ \_\_\_\_\_ /EACH

**BACK SUPPORT**

Bilateral Support with Seven Rigid Stay. Nylon Tap Retainers, Elastic Band Supports. Removable, Adjustable Suspenders  
 \$ \_\_\_\_\_ /EACH

**CLEANING SUPPLIES/CHEMICALS/MISCELLANEOUS:**

- Fantastic (32 oz/12 per case) \$ \_\_\_\_\_/CASE
- 409 Cleaner/Degreaser (32 oz/12 per case) \$ \_\_\_\_\_/CASE Alternate \_\_\_\_\_ \$ \_\_\_\_\_/CASE
- Pine Sol (Lemon) (144 oz/3 per case) \$ \_\_\_\_\_/CASE Alternate \_\_\_\_\_ \$ \_\_\_\_\_/CASE
- Windex (32 oz w/trigger spray/12 per case) \$ \_\_\_\_\_/CASE Alternate \_\_\_\_\_ \$ \_\_\_\_\_/CASE
- Windex Refill (gallon/4 per case) \$ \_\_\_\_\_ CASE Alternate \_\_\_\_\_ \$ \_\_\_\_\_/CASE
- Professional Lysol Bathroom Cleaner (gal/4 per case) \$ \_\_\_\_\_/CASE Alternate \_\_\_\_\_ \$ \_\_\_\_\_/CASE
- Krystal Urinal Screen (any fragrance) \$ \_\_\_\_\_/DOZEN Alternate \_\_\_\_\_ \$ \_\_\_\_\_/DOZEN
- Urinal Screen (with Cleaner Block) Brand \_\_\_\_\_ # per case \_\_\_\_\_ \$ \_\_\_\_\_/CASE
- Toilet Bowl Deodorant Block w/ Hanger Brand \_\_\_\_\_ # per case \_\_\_\_\_ \$ \_\_\_\_\_/CASE
- Liquid Antibacterial Soap (Formulated/Public use) Dispenser \$ \_\_\_\_\_ Ea.  
 Alternate \_\_\_\_\_ \$ \_\_\_\_\_ Case
- Supersorb Liquid Spill Absorbent (Formulated for easy, sanitary disposal of blood, vomit or other liquids. Must absorb at least 60% of own weight) 12 oz. Shaker Can \$ \_\_\_\_\_ Each \$ \_\_\_\_\_ Case
- Johnson Floor Finish (WAX) (gal/4 per case) \$ \_\_\_\_\_ Case Alternate \_\_\_\_\_ \$ \_\_\_\_\_ Case
- Johnson Floor Restorer (gal/4 per case) \$ \_\_\_\_\_ Case Alternate \_\_\_\_\_ \$ \_\_\_\_\_ Case
- Johnson Wax Stripper (Gallon/4 per case) \$ \_\_\_\_\_ Case Alternate \_\_\_\_\_ \$ \_\_\_\_\_ Case
- Mr. Clean Floor Cleaner (Gallon/4 per case) \$ \_\_\_\_\_ Case Alternate \_\_\_\_\_ \$ \_\_\_\_\_ Case
- Graffiti & Paint Remover Brand \_\_\_\_\_ \$ \_\_\_\_\_ Case
- Standard Deck Mop (100% Cotton/24 oz.) \$ \_\_\_\_\_ Each
- Rayon (24 oz.) Screw on Mop Head \$ \_\_\_\_\_ Each
- Mop Handles (Screw on Type) \$ \_\_\_\_\_ Each
- Broom (Standard Household) \$ \_\_\_\_\_ Each
- Broom (Standard Warehouse) \$ \_\_\_\_\_ Each
- Broom (Heavy duty Street, push type) \$ \_\_\_\_\_ Each

**PAPER PRODUCTS**

Note: We have requested prices for various dispensers. If your company plans to furnish those please enter **FREE** in the price.

- Single Roll Kitchen Towel (Paper) Scott, (2 ply, 11x9.4, 90 sheets per roll/30 per case) \$ \_\_\_\_\_ Case  
 Alternate \_\_\_\_\_ (Size: \_\_\_\_\_ Sheet/Roll: \_\_\_\_\_ Roll/Case : \_\_\_\_\_) \$ \_\_\_\_\_ Case
- Non-perforated Roll Paper Towels Dispenser \$ \_\_\_\_\_ Ea.
- Scott (1 ply, 8" X 800'/12 rolls per case, Brown/Natural) \$ \_\_\_\_\_ Case  
 Alternate \_\_\_\_\_ \$ \_\_\_\_\_ Case (Size: \_\_\_\_\_ Rolls/Case \_\_\_\_\_)
- Multifold Hand Towels Georgia Pacific (9 1/2 X 9 1/4 /250 sheet per pack/16 pack per case) \$ \_\_\_\_\_ Case  
 Alternate \_\_\_\_\_ (Size: \_\_\_\_\_ Sheet/pack \_\_\_\_\_ Pack/Case \_\_\_\_\_) \$ \_\_\_\_\_ Case
- Bathroom Tissue Quilted (Individual Wrap, White 4.5 X 4.4/400 sheet per roll/60 rolls per case) \$ \_\_\_\_\_ Case  
 Alternate \_\_\_\_\_ (Sheet per roll: \_\_\_\_\_ Rolls per case \_\_\_\_\_) \$ \_\_\_\_\_ Case
- Bathroom Tissue (Jumbo 9" Roll/Single ply) Scott (2000' per roll/12 roll per case) \$ \_\_\_\_\_ Case  
 Alternate \_\_\_\_\_ (Feet per roll: \_\_\_\_\_ Roll per case: \_\_\_\_\_) \$ \_\_\_\_\_ Case
- Tissue Dispenser (Holds Jumbo 9" Tissue) Georgia Pacific \$ \_\_\_\_\_ Each
- Paper Cups (HOT/COLD) 8 oz.....\$ \_\_\_\_\_ Case 12 oz.....\$ \_\_\_\_\_ Case 16 oz.....\$ \_\_\_\_\_ Case



**SPECIAL INSTRUCTIONS TO BIDDERS**

- (1) The successful bidder shall begin furnishing bid materials on October 1, 2020 after receiving notice to proceed and continue furnishing said materials until September 30, 2021. The City of Guntersville reserves the right to negotiate with another bidder for the bid items if the low bidder can not supply the materials within two (2) weeks from the placement of order. At the end of the 1 year term, if both parties agree, this contract could be extended.
- (2) Delivery must be guaranteed a maximum of two weeks from date of order.
- (3) Where applicable the vendor’s bid price shall include the furnishing of all operator manuals, instructions, etc.
- (4) It shall be the bidder’s responsibility to possess all proper County, State, and Federal license and shall familiarize oneself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.
- (5) The City of Guntersville reserves the right to award this contract as a whole or in part, whichever is in the best interest of the City of Guntersville.
- (6) Bids may be submitted either by mail or in person; however, the City of Guntersville will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 2:00 P.M. daily, therefore mail early to ensure prompt arrival).
- (7) By the signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.
- (8) Bidders are required to use this “*Invitation for Bids.*” Failure to do so will be cause for rejection of bid.
- (9) Bidders shall bid all items, sign, and return all sheets in the “*Invitation for Bids*”. Failure to do so will be cause for rejection of bid.
- (10) Each individual bid must be submitted in a sealed envelope with the word “*BID*” and name of item marked on outside of envelope.
- (11) Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within the City of Guntersville and the bid is no more than three percent (3%) greater than the bid of the lowest responsible bidder, the Mayor and City Council of the City of Guntersville may award the contract to the resident responsible bidder.

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**BIDDER ACKNOWLEDGEMENT**

By signing and submitting the above bid, your company acknowledges that the quoted prices cannot be changed during the period of time stated, no can any type of surcharge or escalation charge be assessed without agreement from City Officials. Your company also understands the information set out in the Special Instructions to the Bidders and understands that not following the instructions could lead to bid disqualification.

By signing this contract, \_\_\_\_\_ represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

**Vendor’s Response:**

I hereby understand the information set out in the Special Instructions to the Bidders and understand that not following the instructions could lead to bid disqualification.

\_\_\_\_\_  
Authorized Representative

**\*\*\*IF ALL SHEETS ARE NOT SIGNED, BID IS VOID!!\*\*\***