***Return Bid To:***

**CITY OF GUNTERSVILLE**

**341 GUNTER AVENUE**

**GUNTERSVILLE, ALABAMA 35976**

**(256) 571-7560**

**BID OPENING DATE & TIME:**

**THURSDAY, SEPTEMBER 12th 2019 2:00 P.M.**

BIDS MUST BE RECEIVED BY THIS DATE & TIME

**LOCATION:**

CITY HALL/MUNICIPAL BUILDING,

CONFERENCE ROOM-2ND FLOOR

GUNTERSVILLE, ALABAMA

 ***INVITATION FOR ANNUAL BIDS FOR ATHLETIC UNIFORMS***

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the City of Guntersville, Guntersville, Alabama will receive competitive bids on the above item(s) for the Parks and Recreation Department, City of Guntersville, and/or any agencies thereof for a period of time beginning October 1, 2019 until September 30, 2020

The City of Guntersville reserves the right to accept and/or reject any and all bids.

Signed:

Betty Jones,

City Clerk

City of Guntersville

**VENDOR’S RESPONSE:**

**VENDOR’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**VENDOR’S ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**TELEPHONE NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FAX NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Authorized Representative Typed or Printed Name**

**\*\*\* IF SHEET ISN’T SIGNED, BID IS VOID!!\*\*\***

**BASEBALL & SOFTBALL UNIFORMS**

**Major League Replica T-Shirts (Screen on Front & Number on Back):**

 Youth (Small-XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (Small –XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (XXL-XXXXL) $\_\_\_\_\_\_\_\_\_ ea.

**Licensed Major League Baseball Uniform Package (Cap, Shirt, Belt & Pants)**

 Youth (Small-XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (Small –XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (XXL-XXXXL) $\_\_\_\_\_\_\_\_\_ ea.

**Gildan 100% Cotton, Minimum 6 oz. Material T-Shirts (Screen on Front & Number on Back):**

 Adult (Small- XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (XXL-XXXXL) $\_\_\_\_\_\_\_\_\_ ea.

**Sleeveless 100% Cotton, Minimum 6 oz. Material T-Shirts (Screen on Front & Number on Back):**

 Adult (Small –XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (XXL-XXXXL) $\_\_\_\_\_\_\_\_\_ ea.

**Mesh or Dry Fit Style Material, 2 Button Sleeveless Jersey (Screen on Front & Number on Back):**

 Youth (Small-XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (Small –XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (XXL-XXXXL) $\_\_\_\_\_\_\_\_\_ ea.

**Mesh or Dry Fit Style Material, 2 Button Jersey (Screen on Front & Numbers on Back):**

 Youth (Small-XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (Small –XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (XXL-XXXXL) $\_\_\_\_\_\_\_\_\_ ea.

**Mesh Shorts (5”-6” in length):**

 Youth (Small-XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (Small –XL) $\_\_\_\_\_\_\_\_\_ ea.

 Adult (XXL-XXXXL) $\_\_\_\_\_\_\_\_\_ ea.

**PANTS: ALLESON ATHLETIC PANTS**

**Minimum 14 Oz. Material, Double Knee, 2” Waistband, and Double Snap Closure**

**Belt Loop & Open Bottom Baseball Softball Draw String**

Youth (Small-XL) $\_\_\_\_\_\_\_\_ ea. $\_\_\_\_\_\_\_\_ ea. Youth (Small-XL) $\_\_\_\_\_\_\_\_ ea.

Adult (Small –XL) $\_\_\_\_\_\_\_\_ ea. $\_\_\_\_\_\_\_\_ ea. Adult (Small-XL) $\_\_\_\_\_\_\_\_ ea.

Adult (XXL-XXXXL) $\_\_\_\_\_\_\_\_ ea. $\_\_\_\_\_\_\_\_ ea. Adult (XXL-XXXXL) $\_\_\_\_\_\_\_\_ ea.

**Vendor’s Response:**

**I hereby agree to furnish/deliver the above named items on or by the dates requested and hereby certify that all specifications set above will be met.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Authorized representative**

**\*\*\*IF ALL SHEETS ARE NOT SIGNED, BID IS VOID!!\*\*\***

**SOCKS: One Color** Youth $\_\_\_\_\_\_\_\_\_\_ ea. Adult $\_\_\_\_\_\_\_\_\_\_ ea.

**BELTS:** Youth $\_\_\_\_\_\_\_\_\_\_ ea. Adult $\_\_\_\_\_\_\_\_\_\_ ea.

**CAPS:**

**Major League Replica Caps with Single Stitched Letter Visor with Single Stitched Letter**

Basic Material Cap Basic Material Breathable Mesh Basic Material Breathable Mesh

Youth $\_\_\_\_\_\_\_\_ea. Youth $\_\_\_\_\_\_\_\_ ea. Youth $\_\_\_\_\_\_\_\_ ea. Youth $\_\_\_\_\_\_\_ ea. Youth $\_\_\_\_\_\_\_ea. Adult $\_\_\_\_\_\_\_\_ ea. Adult $\_\_\_\_\_\_\_\_ ea. Adult $\_\_\_\_\_\_\_\_ ea. Adult $ \_\_\_\_\_\_\_ ea. Adult $\_\_\_\_\_\_\_ ea.

**BASKETBALL UNIFORMS- 100% Polyester or Equivalent Material**

**Shorts:** Mesh Draw Strings (6” in Length)

Youth (Small – XL) $\_\_\_\_\_\_\_\_\_\_ ea.

Adult (Small- XL) $\_\_\_\_\_\_\_\_\_\_ ea.

Adult (XXL-XXXXL) $\_\_\_\_\_\_\_\_\_\_ ea.

**Shorts:** Mesh Draw String (7” in Length)

Youth (Small- XL) $\_\_\_\_\_\_\_\_\_\_ ea.

Adult (Small-XL) $\_\_\_\_\_\_\_\_\_\_ ea.

Adult (XXL-XXXL) $\_\_\_\_\_\_\_\_\_\_ ea.

**Jerseys: Mesh Reversible (Numbers on Both Sides)**

Youth (Small- XL) $\_\_\_\_\_\_\_\_\_\_ ea.

Adult (Small-XL) $\_\_\_\_\_\_\_\_\_\_ ea.

Adult (XXL-XXXL) $\_\_\_\_\_\_\_\_\_\_ ea.

**Vendor’s Response:**

**I hereby agree to furnish/deliver the above named items on or by the dates requested and hereby certify that all specifications set above will be met.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Authorized representative**

**\*\*\*IF ALL SHEETS ARE NOT SIGNED, BID IS VOID!!\*\*\***

**SPECIAL INSTRUCTIONS TO BIDDERS:**

1. The successful bidder shall begin furnishing bid materials on October 1, 2019 after receiving notice to proceed and continue furnishing said materials until September 30, 2020. The City of Guntersville reserves the right to negotiate with another bidder for the bid items if the low bidder cannot supply the materials within two (2) weeks from the placement of order. At the end of the 1 year term, if both parties agree, this contract could be extended.
2. Delivery must be guaranteed a maximum of two weeks from date of order.
3. Where applicable the vendor’s bid price shall include the furnishing of all operator manuals, instructions, etc.
4. Specific colors used, besides Major League replicas, will be the following; cardinal, light gray, dark gray, and white. Screen print will need to be either white or cardinal depending on the color of the uniform. These colors coincide with Guntersville High School athletics colors.
5. No substitutions without prior Recreation Department approval of material. Substituted material should be of greater quality than original.
6. It shall be the bidder’s responsibility to possess all Proper County, State, and Federal license and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.
7. The City of Guntersville reserves the right to award this contract as a whole or in part, whichever is in the best interest of the City of Guntersville.
8. Bids may be submitted either by mail or in person; however, the City of Guntersville will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 2:00 P.M. daily, therefore mail early to ensure prompt arrival).
9. By the signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.
10. Bidders are required to use this “*Invitation for Bids*.” Failure to do so will be cause for rejection of bid.
11. Bidders shall bid all items, sign, and return all sheets in the “*Invitation for Bids”.* Failure to do so will be cause for rejection of bid.
12. Each individual bid must be submitted in a sealed envelope with the word “*BID*” and name of item marked on outside of envelope.
13. Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within the City of Guntersville and the bid is no more than three percent (3%) greater than the bid of the lowest responsible bidder, the Mayor and City Council of the City of Guntersville may award the contract to the resident responsible bidder.

**BIDDER ACKNOWLEDGEMENT**

**By signing and submitting the above bid, your company acknowledges that the quoted prices cannot be changed during the period of time stated, no can any type of surcharge or escalation charge be assessed without agreement from City Officials. Your company also understands the information set out in the Special Instructions to the Bidders and understands that not following the instructions could lead to bid disqualification.**

**By signing this contract, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.**

**Vendor’s Response:**

**I hereby understand the information set out in the Special Instructions to the Bidders and understand that not following the instructions could lead to bid disqualification.**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Authorized Representative**

**\*\*\*IF ALL SHEETS ARE NOT SIGNED, BID IS VOID!!\*\*\***