

APPLICATION FOR RESIDENTIAL BUILDING PERMIT

City of Guntersville

341 Gunter Ave.
Guntersville, Alabama 35976
Phone: (256) 571-7560

Application is hereby made for a building permit to accomplish the work as herein described in accordance with duplicate plans and/or specifications submitted herewith.

DO NOT WRITE IN THIS SPACE

PERMIT NUMBER _____
ZONING APPROVAL _____
SEWER _____
BONDED STREET _____
PARCEL I.D. _____
APPROVAL _____

APPLICANT

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE _____
IS APPLICANT A LICENSED CONTRACTOR YES NO
IF YES, PROVIDE LICENSE NUMBERS _____
CITY OF GUNTERSVILLE _____ ALABAMA _____

SITE LOCATION

ADDRESS _____
LEGAL DESCRIPTION _____ LOT _____ BLOCK _____
SURVEY _____
SECTION _____ TOWNSHIP _____ RANGE _____

DESCRIPTION OF WORK

WORK CLASSIFIED	SIZE, ETC.
<input type="checkbox"/> NEW CONSTRUCTION	NUMBER OF STORIES _____ MAX. LENGTH _____
<input type="checkbox"/> ADDITION	MAX. WIDTH _____ MAX. HEIGHT _____
<input type="checkbox"/> ALTERATIONS	AREA PER FLOOR _____ LIVE LOAD CAP. _____
<input type="checkbox"/> STRUCTURAL REPAIR	BASEMENT _____
<input type="checkbox"/> RELOCATE	1ST FLOOR _____
<input type="checkbox"/> OTHER (SPECIFY)	2ND FLOOR _____
	3RD FLOOR _____
	OTHER FLOORS _____
	OTHER FLOORS _____
	LIVING AREA _____

Provide some information for each additional floor on reverse side of form or attached sheet and include are in total.

TYPE CONSTRUCTION

SINGLE FAMILY
 TOWNHOUSE
 DUPLEX DWELLING Units _____
 HOTEL Sleeping Rooms _____
 GARDEN HOME Sleeping Rooms _____
 LODGING HOUSE sleeping Rooms _____
 APARTMENTS Sleeping Rooms _____
 CONDOMINIUM Sleeping Rooms _____
 OTHER (SPECIFY) Sleeping Rooms _____

OWNER

TYPE HEAT TO BE PROVIDED: GAS ELECTRIC OTHER _____
WILL BUILDING OR PREMISES INCLUDE: INCLUDED IN GENERAL CONTRACT-
AUTOMATIC SPRINKLER SYSTEM YES NO YES NO
AIR CONDITIONING IF YES, GIVE
ELEVATORS NUMBER _____
OTHER SPECIFY _____
ACCESSORY STRUCTURES SPECIFY _____

PLOT INFORMATION

PLOT AREA (IN SQUARE FEET) _____
PLOT WIDTH - FRONT _____ REAR _____
LENGTH OF SIDES 1. _____ 2. _____
NUMBER OF OFF STREET PARKING SPACES PROVIDED _____
ARE ANY STRUCTURES PRESENTLY LOCATED ON PLOT YES NO
IF YES, EXPLAIN _____

OWNER

NAME _____
ADDRESS _____
CITY _____ STATE _____
PHONE _____

FLOOD ELEVATION CHECK OK

IS ARCHITECTURAL OR ENGINEERING SUPERVISION INCLUDED? YES NO

PLANS DRAWN BY

ARCHITECT ENGINEER DESIGNER

NAME _____
ADDRESS _____
PHONE _____ STATE OF ALABAMA REGISTRATION NUMBER _____

IF YES, BY WHOM _____
ARCHITECT - ENGINEER -
STATE OF ALABAMA REGISTRATION NUMBER _____ PHONE _____

ADD DATA

ADDITION INFORMATION _____

CERTIFICATION

I HEREBY CERTIFY- that I have read this application and that all information contained herein is true and correct; That I agree to comply with all city ordinances and state laws regulating building construction; that I am the owner or authorized to act as the owner's agent for the herein described work; and that the total contract or valuation is:
\$ _____ AMOUNT
DATE _____ FEES _____ NAME OF COMPANY _____ SIGNATURE _____
By Owner or Authorized Agent

NOTE- The General Contractor is responsible for all subcontractors being properly licensed and permitted.