

APPLICATION FOR NON-RESIDENTIAL BUILDING PERMIT

# City of Guntersville

341 Gunter Ave.  
Guntersville, Alabama 35976  
Phone: (256) 571-7560

Application is hereby made for a building permit to accomplish the work as herein described in accordance with plans and/or specifications submitted herewith.

DO NOT WRITE IN THIS SPACE

PERMIT NUMBER \_\_\_\_\_  
ZONING APPROVAL \_\_\_\_\_  
SEWER \_\_\_\_\_  
BONDED STREET \_\_\_\_\_  
PARCEL I.D. \_\_\_\_\_  
APPROVAL \_\_\_\_\_

**APPLICANT**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP- \_\_\_\_\_  
PHONE \_\_\_\_\_  
IS APPLICANT A LICENSED CONTRACTOR YES  NO   
IF YES, PROVIDE LICENSE NUMBERS  
CITY OF GUNTERSVILLE \_\_\_\_\_ ALABAMA \_\_\_\_\_

**SITE LOCATION**

ADDRESS \_\_\_\_\_  
LEGAL DESCRIPTION LOT \_\_\_\_\_ BLOCK \_\_\_\_\_  
SURVEY \_\_\_\_\_  
SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

**DESCRIPTION OF WORK**

WORK CLASSIFIED	SIZE, ETC.
<input type="checkbox"/> NEW CONSTRUCTION	NUMBER OF STORIES _____ MAX. LENGTH _____
<input type="checkbox"/> ADDITION	MAX. WIDTH _____ MAX. HEIGHT _____
<input type="checkbox"/> ALTERATIONS	AREA PER FLOOR _____ LIVE LOAD CAP. _____
<input type="checkbox"/> STRUCTURAL REPAIR	BASEMENT _____
<input type="checkbox"/> RELOCATE	1ST FLOOR _____
<input type="checkbox"/> OTHER (SPECIFY)	2ND FLOOR _____
	3RD FLOOR _____
	OTHER FLOORS _____
	OTHER FLOORS _____

Provide some information for each additional floor on reverse side of form or attached sheet and include are in total.

**TYPE CONSTRUCTION**

I  IV (P) (U)  
 II  V (P) (U)  
 III  VI (P) (U)

**OCCUPANCY**

EXPLAIN PROPOSED USE OF BUILDING \_\_\_\_\_  
LIST NUMBER OF SEPARATE UNITS OR OCCUPANCIES \_\_\_\_\_  
LIST MATERIALS TO BE STORED OR PROCESSED IN PROPOSED BUILDING \_\_\_\_\_

TYPE HEAT TO BE PROVIDED: GAS  ELECTRIC  OTHER \_\_\_\_\_  
MILL BUILDING OR PREMISES INCLUDE: INCLUDED IN GENERAL CONTRACT-  
AUTOMATIC SPRINKLER SYSTEM YES  NO   
AIR CONDITIONING YES  NO  IF YES, GIVE NUMBER \_\_\_\_\_  
ELEVATORS YES  NO  SPECIFY \_\_\_\_\_  
OTHER YES  NO  SPECIFY \_\_\_\_\_  
ACCESSORY STRUCTURES YES  NO  SPECIFY \_\_\_\_\_

**PLOT INFORMATION**

PLOT AREA (IN SQUARE FEET) \_\_\_\_\_  
PLOT WIDTH - FRONT \_\_\_\_\_ REAR \_\_\_\_\_  
LENGTH OF SIDES 1. \_\_\_\_\_ 2. \_\_\_\_\_  
NUMBER OF OFF STREET PARKING SPACES PROVIDED \_\_\_\_\_  
ARE ANY STRUCTURES PRESENTLY LOCATED ON PLOT YES  NO   
IF YES, EXPLAIN \_\_\_\_\_

**OWNER**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
PHONE \_\_\_\_\_

FLOOD ELEVATION CHECK  OK

IS ARCHITECTURAL OR ENGINEERING SUPERVISION INCLUDED? YES  NO

**PLANS DRAWN BY**

ARCHITECT  ENGINEER  DESIGNER  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ STATE OF ALABAMA REGISTRATION NUMBER \_\_\_\_\_

IF YES, BY WHOM \_\_\_\_\_  
ARCHITECT -  ENGINEER -   
STATE OF ALABAMA REGISTRATION NUMBER \_\_\_\_\_ PHONE \_\_\_\_\_

**ADD DATA**

ADDITION INFORMATION \_\_\_\_\_

**CERTIFICATION**

I HEREBY CERTIFY: that I have read this application and that all information contained herein is true and correct. That I agree to comply with all city ordinances and state laws regulating building construction; that I am the owner or authorized to act as the owner's agent for the herein described work; and that the total contract or valuation is:  
\$ \_\_\_\_\_ AMOUNT NAME OF COMPANY \_\_\_\_\_  
DATE \_\_\_\_\_ FEES SIGNATURE \_\_\_\_\_  
BY OWNER OR AUTHORIZED AGENT

NOTE: The General Contractor is responsible for all subcontractors being properly licensed and permitted